

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MADHAV SARASWATI VIDYA MANDIR SUBHANPUR
2	AFFILIATION NO.(IF APPLICABLE)	2133828
3	SCHOOL CODE (IF APPLICABLE)	61518
4	COMPLETE ADDRESS WITH PIN CODE	MADHAV MARG SUBHANPUR MANDAULA, BAGHPAT , UTTAR PRADESH - 250101
5	PRINCIPAL NAME	RAVISH KUMAR
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	msvmsubhanpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9211629307

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://madhavsvm.in/public_disclosure/Affiliation-23-24.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://madhavsvm.in/public_disclosure/SOCIETY_REGISTRATION_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://madhavsvm.in/public_disclosure/NO_OBJECTION_CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://madhavsvm.in/public_disclosure/RecognitionCertificate_C.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://madhavsvm.in/public_disclosure/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://madhavsvm.in/public_disclosure/FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://madhavsvm.in/public_disclosure/Self-Certificate-23-24.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://madhavsvm.in/public_disclosure/Safe_Drinking_Water&Sanitary_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://madhavsvm.in/public_disclosure/fee-structure-23-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://madhavsvm.in/public_disclosure/acad.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://madhavsvm.in/public_disclosure/SMC-23-24.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://madhavsvm.in/public_disclosure/Parents-teachers-association-23-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVISH KUMAR
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8812

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=kN0wDM2pCAg